#### THE STATE OF NEW HAMPSHIRE

CHAIRMAN Thomas B. Getz

COMMISSIONERS Graham J. Morrison Clifton C. Below

EXECUTIVE DIRECTOR AND SECRETARY Debra A. Howland



#### PUBLIC UTILITIES COMMISSION 21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

Website: www.puc.nh.gov

Tel. (603) 271-2431

FAX (603) 271-3878

TDD Access: Relay NH

1-800-735-2964

January 23, 2009

Patricia Stanton Conservation Services Group 40 Washington Street Westborough, MA 01581

Re:

DE 08-174, Innovative Energy Systems

Application for Certification as an Eligible Facility -Modern Landfill

Dear Ms. Stanton:

This letter serves as an acknowledgement of Innovative Energy Systems Application for Certification as an Eligible Facility –Modern Landfill, received December 30, 2008. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of seven (7) copies of both the cover letter and any associated material.

Please include along with all filings in this docket a compact disk (CD) or diskette containing the filed information. We utilize Microsoft Word 2002 and Excel 2002 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information and accompanied by a motion for confidential treatment, with the exception of telecommunication companies. Telecommunication companies must file confidential material in accordance with RSA 378:43, I-III, Information not Subject to Right-to-Know law. The statute is available on the Commission's web site at <a href="https://www.puc.nh.gov">www.puc.nh.gov</a>.

Very truly yours,

Debra A. Howland

Executive Director and Secretary

cc: Service List DAH/smd

PATRICIA STANTON INNOVATIVE ENERGY SYSTEMS 40 WASHINGTON STREET WESTBOROUGH MA 01581

Docket #: 08-174

Printed: January 23, 2009

FILING INSTRUCTIONS: PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),

WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:

DEBRA A HOWLAND EXEC DIRECTOR & SECRETARY NHPUC 21 SOUTH FRUIT STREET, SUITE 10 CONCORD NH 03301-2429

# PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY

## DIRECTLY WITH THE FOLLOWING STAFF

## RATHER THAN WITH THE EXECUTIVE DIRECTOR

LIBRARIAN NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

AMANDA NOONAN CONSUMER AFFAIRS DIRECTOR NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

### **BULK MATERIALS:**

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

Docket #:

Printed: January 23, 2009

**DISCOVERY**